

176181  
JUL 06 2005

**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
14219

In Re Application Of: Victor Marcus Lewis, et al

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/744,123	3/15/01	Helen F. Pratt	23389	1761	2983

Title: **IMPROVED QUICK-COOK DEHYDRATED VEGETABLES**

COMMISSIONER FOR PATENTS:

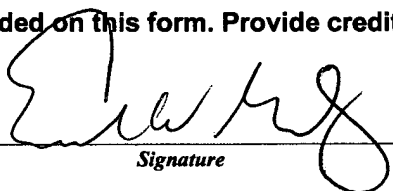
Transmitted herewith is:

**Combined Amendment & Petition for Extension of Time Under 37 CFR 1.36(a) (Small Entity)  
Amendment Under 37 C.R.F. §1.111**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of \$60.00 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 19-1013/SSMP as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: July 1, 2005

Edward W. Grolz  
Reg. No.: 33,705  
SCULLY, SCOTT, MURPHY & PRESSER

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

July 1, 2005

(Date)

  
Signature of Person Mailing Correspondence

Edward W. Grolz

Typed or Printed Name of Person Mailing Correspondence

EWG:ds  
cc:

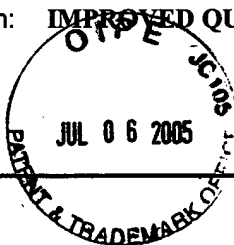
**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**14219**

In Re Application Of: **Victor Marcus Lewis, et al**

Application No. <b>09/744,123</b>	Filing Date <b>March 15, 2001</b>	Examiner <b>Helen F. Pratt</b>	Customer No. <b>23389</b>	Group Art Unit <b>1761</b>	Confirmation No. <b>2983</b>
--------------------------------------	--------------------------------------	-----------------------------------	------------------------------	-------------------------------	---------------------------------

Invention: **IMPROVED QUICK-COOK DEHYDRATED VEGETABLES**



COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of March 15, 2001 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: June 1, 2005 until: July 1, 2005  
*Date* *Date*

Applicant claims small entity status. See 37 CFR 1.27.

The fee for the amendment and extension of time has been calculated as shown below:

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	8 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$60.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$60.00

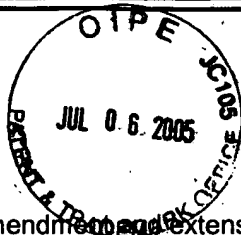
07/08/2005 BABRAHA1 00000016 09744123

01 FC:2251

60.00 0P

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**14219**



The fee for the amendment and extension of time is to be paid as follows:

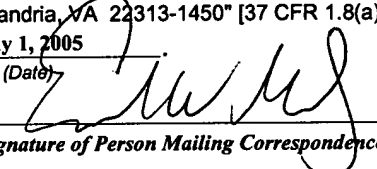
- ☒ A check in the amount of **\$60.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-1013/SSMP**
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
*Signature*

Dated: **July 1, 2005**

**Edward W. Grolz**  
Reg. No.: 33,705  
**SCULLY, SCOTT, MURPHY & PRESSER**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
July 1, 2005	(Date)
	
Signature of Person Mailing Correspondence	
Edward W. Grolz	
Typed or Printed Name of Person Mailing Correspondence	

EWG:ds  
cc: